

ALL SPORTS FOR CANCER GUIDELINES

WHAT IS ALLOWED

AN ACTIVITY THAT YOUR CLUB PUTS ON AND YOUR MEMBERS, FRIENDS AND FAMILY SPONSOR AND PARTICIPATE IN.

MUST BE A SPORTING ACTIVITY, SUCH AS A BOWLING OR GOLF TOURNAMENT, WALK-A-THON OR MARATHON, DANCE OR SWIM CONTEST, RELAY RACES, BASEBALL, FOOTBALL, LAWN BOWLING AND ETC.

~OR~

LEGAL DICE, BOARD OR CARD GAMES, SUCH AS BUNCO, PEDRO, YATZEE, POKER AND ETC.

REPORTING

YOUR CLUB CHAIRPERSON WILL REPORT TO THE CURRENT STATE ALL SPORTS FOR CANCER CHAIRPERSON, EITHER BY MAIL OR EMAIL (3) THREE TIMES A YEAR.

1st REPORT IS DUE APR. 1 - Covering the months of Jan.- Feb.- Mar.

2nd REPORT IS DUE OCT. 1 - Covering the months of Apr.- May - Jun.- Jul.- Aug.- Sep.

3rd REPORT IS DUE JAN. 1 - Covering the months of Oct.- Nov.- Dec.

CURRENT STATE CHAIRPERSON

Gail Mascarenhas 619-226-2429

3740 Cedarbrae Lane, San Diego, CA 92106

Mikeorgail@cox.net

SCORING

5 Points - Per report received on time (15 point max.)

5 Points - A copy of your club's presented check to the American Cancer Society, accredited Cancer Hospice or Cancer Research Institution. (5 points max.)

Your total Cancer Donation, divided by your membership, at the end of the year, will be added to your points to get your total score.

Even if your club has no event that quarter you will get 5 points for turning in a report on time.

This is the revised guidelines for the year beginning January, 2010.

If you have any questions please contact me.

Gail Mascarenhas, Chairperson
ALL SPORTS FOR CANCER

**CABRILLO CIVIC CLUBS OF CALIFORNIA
ALL SPORTS FOR CANCER
REPORT FORMS**

REPORTING DATE: _____

CLUB NAME & NUMBER: _____

CLUB CHAIRPERSON: _____

EVENT & DATE:

TOTAL MONEY RAISED THIS REPORT PERIOD: \$ _____

Please attach copies of checks made out to the American Cancer Society, accredited Hospice or Cancer Research Institute.

Reports are due April 1st, October 1st and January 1st.

Please mail or email reports to the State ALL SPORTS FOR CANCER Chairperson:

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mikeorgail@cox.net
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619 226 2429**