

**Cabrillo Civic Clubs of California, Inc.
Scholarship Committee**



Application for an Undergraduate Scholarship

INSTRUCTIONS: Applications will be received at the office of the chairman of the State Scholarship Committee between **January 1st and March 15th** of the year of application. Applications postmarked after March 15th will be disqualified. Mail applications to the following address:

Alda Lawrence
State Scholarship Chairperson
12823 Kent Avenue
Hanford, CA 93230
(559) 584-8806 (Home)
(559) 584-9606 (Fax)
Law4majj@aol.com

Application must be fully completed or applicant will be disqualified. No applications will be accepted, or will be considered, if the required documents are not attached and the following requirements met:

1. Students must be of Portuguese descent on father's or mother's side, be a USA citizen or permanent resident.
2. Maintained a minimum of 3.50 grade point average in high school (Grades 9-12) and be a graduating senior of a California high school. ***Transcript of grade records must accompany application.***
3. Meet all requirements set down by an accredited university or college of the student's choice.
4. Participated in at least **three** extra-curricular activities while in high school.
5. **Present three letters of recommendation from individuals who will vouch for the applicant's academic standing, character and personality. At least one of these letters must be from the Principal, Dean or Counselor, verifying participation in the extra-curricular activities. One letter must be from a Teacher of the high school attended. The third letter may be from any other source except a relative. Individuals writing letters are to include their titles or position.**

Awards are made on a competitive basis, consideration being given to scholastic attainment, character, and promise. The intent of the donors of this fund is to assist students of Portuguese descent who have a desire to secure an education. Scholarships in the amount of five hundred dollars (\$500.00) each will be awarded to **Scholarship Recipients**, upon **verification of enrollment** in an accredited community college, college or university, or trade school. All applicants will be notified by June 30 of the status of their applications. Additionally, those individuals who are awarded a Scholarship will receive award instructions. This application is for the use of students applying for admittance in any accredited college, trade school, or university in the U.S.A.

The following information together with the statements made by the Applicant is for the Cabrillo Scholarship Committee only and will be kept strictly confidential.

Application for an Undergraduate Scholarship

2009

Name _____ Phone (____) ____ - ____
(Full Name)

Home Address _____

City _____ Zip _____ Years at location _____

Email: _____ County High School is located in _____

Date of Birth ____/____/____ Birthplace _____

American Citizen _____ (Yes, No) (If NO are you a permanent resident) _____ (Yes, No)

Parents or guardians are a Cabrillo member _____ (Yes, No) Club # _____

Name of High School _____ Date of Graduation _____

Father's Full Name _____ National Descent _____

Mother's Full Name _____ National Descent _____

Mother's Maiden Name _____

Parents are: _____ Married _____ Single _____ Divorced _____ Widowed

For Committee Use Onlv DO NOT WRITE IN THIS SPACE - -

What is the applicant's Total or Weighted grade point average.

i.e. 3.4, 3.8

Is the applicant a life member of C.S.F. _____ (Yes, No) If No, how many semesters _____

Number in applicant's graduating class _____ Applicant's rank in class _____

According to our records the above statements are true and correct.

Signed _____ **Date** _____

Title: _____ **(Principal or Counselor)**

Have you applied for or the beneficiary of a scholarship or other award? _____ (Yes, No)

If yes

Name: _____ Amount \$ _____ Year (s) _____

Name of college planning to attend: _____

Date of entrance: _____ Major subject: _____
i.e. Science, Business, English

For what business or profession are you preparing? _____

If you work or plan to work how many hours per week _____

While in school will you live at home? _____ (Yes, No)

